

The

TLC Trumpet

Keeping you informed and sharing our experience, strength & hope in the love of Christ

Volume 6 No. 6

www.thanksgivinglutheran.org

June 2009

Unique Worship Opportunity – New Bishop visits Santa Rosa!

Mark your calendar for Sunday, **June 21** – that is the day we will have a special worship shared by Bethlehem, Faith and Thanksgiving Lutheran Churches of Santa Rosa with our new synod bishop Mark Holmerud.

SPECIAL PLACE AND TIME: 10AM at Bethlehem Lutheran.

Bishop Holmerud will share a message for all of us, and we can expect a congregation of 200+ people!

We will truly raise a joyful noise that day – all three congregations' choirs will join together for songs, and the TLC Band will lead part of the worship liturgy. The three churches are sharing various responsibilities for the service, and it is a great chance for all of us to see all of the Santa Rosa ELCA pastors in action, meet some new folks, and see some old friends. Afterward, at 11:30AM, there will be a reception for the bishop with light snacks – again, provided by combined efforts of the three churches.

Provisions are being made for a ride share from TLC that morning, and maps with driving directions will be made available soon. Bethlehem Lutheran is located at 1300 St Francis Road.

Save the date and plan on attending.



Special
Worship Services

3rd Annual Gay Pride Interfaith Worship

Sunday, June 7, people of diverse faiths will form a worshipping union once again to uphold and celebrate diversity of faith and sexual lifestyles. It will be an evening of inspiring preaching, prayer, and music. This year, for the first time, a mass choir is being formed by singers from all over. Pastor Jean will once again participate along with other clergy from the area. All are invited to stand up for all.

The event will be held at the Center for Spiritual Living and will begin at 7 p.m.

TLC is a Busy Place This Summer!

Worship Highlights:

June 7: Holy Trinity Sunday

June 14: Gift of G.A.B. by Mary Dawson

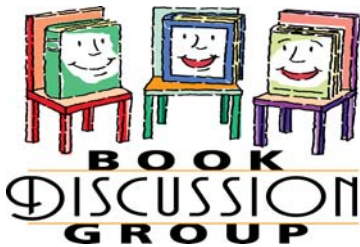
June 21: **No worship at TLC - BIG WORSHIP AT BETHLEHEM!**

June 28: Introduction of "Stump the Pastor"



June 14 There will be a picnic/barbeque after service. Burgers, hot dogs and buns will be provided, and you are asked to bring a side dish. We'll need 2 or 3 barbeques and some shade tents. Please contact a member of the Congregation & Community Care Committee (CCC) if you can loan a barbeque or bring a shade tent for the event. Members are: Gloria Feiertag, Ingrid Feiertag, Joan Hax, Betty Hibel, George Land, Marilyn and Stan Schuler.

June 21 Church services will be held at Bethlehem - our first-ever, three-way worship service with Faith and Bethlehem. TLC members are urged to car-pool wherever feasible. To assist, there is a poster/sign-up in the Narthex. Write your name and phone number if you either need a ride, or can provide a ride. Those on the list can then contact one-another and make the necessary arrangements.



The Reading Group has just started on Hemant Mehta's book, "I Sold My Soul on eBay: Viewing Faith Through an Atheist's Eyes". Do your best to read the first two chapters, and come to the next gathering on **Monday, June 1** at 7:15 in the Sofa Room at TLC.



Saturday, June 13

At noon, the TLC Women's Group will meet at TLC and carpool to lunch at Negri's in Occidental, then walk it off with some window shopping around the town. RSVP to Ingrid Feiertag by 6/11.

Looking ahead...

Stone Salad and Worship begins Thursday, July 2 - details on page 4

Mark your Calendar for Saturday, July 4, when all are invited to celebrate Independence Day at TLC. A barbeque, some games, some singing of patriotic songs, a good time! Plans are in the works, so if you have ideas to contribute, please talk to any of the CCC members (see above) or Pastor Jean.



Love Notes...

From Pastor Jean



One day I happened to notice little birds stopping by the potted plants I have growing in the corner of my back deck. They came to sip from the water that was sitting in one of the old plates. So, I found a bit of a deeper dish and filled it with clean water and set it out there just for the birds.

They come by every day. Makes me smile. Doesn't take but a few seconds to replenish the water when necessary.

I like to think that worship is one way that our loving Creator puts out a dish of cool water for our benefit. Worship is a time to be a part of a faith community, a living body that lives out the love of Christ. It's a time to let go, just for a little while, all the demands and opportunities of your life, to let your spirit breathe, to "take it to the Lord in prayer." In Scripture (besides the Bible readings, our Lutheran liturgy and hymns are chock full of Scripture), and in Sacrament, God pours out wisdom, assurance, love, living water.

Not all the birds in the world, not even in Santa Rosa, stop by for a slurp, but the ones that do give joy to my heart.

Give joy to God, who gives you so much. Stop by for the refreshment of worship and the sustenance of church life.

*Love,
Pastor Jean*



Derek Bartlett, Ridgeway High
Laura Koppen, Montgomery High

Wanted: Choir Director
Choose music
Set practice days and times
Lead the choir
Work with Worship & Music
Committee...
Interested? See Mark Koppen for more
information...

TLC June Babes

Fiona Becker 6/1
Deborah Baggett 6/7
Bob Hax 6/9
Derek Bartlett 6/13
Zoe Zuest-Becker 6/16
Kirsten Bartlett 6/18
Stan Schuler 6/19
Mary Dawson 6/30



Stone Salad and Worship at TLC Answers ELCA Presiding Bishop's Call

Bishop Mark S. Hanson, presiding bishop of the Evangelical Lutheran Church in America, is calling every congregation across the country to be in prayer for 50 days leading up to the 2009 Churchwide Assembly which begins August 17.

To answer this call, we will be adopting the format of the midweek Lenten gatherings we did this year. We will come together for seven Thursdays to prepare and share supper, holy communion, and prayer.

Instead of Stone Soup, cool and fresh salads, taking advantage of the season's bounty, will be the feature of suppertime. Participants are asked to bring a salad ingredient (vegetable, fruit, herb, cooked meat or cheese, dressing, nuts, olives) and a bread OR beverage OR dessert. Pastor Jean will choreograph the creation and preparation of the evening's meal.

Following supper, we will gather for scripture, eucharist, and prayer. Everyone is invited to participate

July 2: How are you aching for the breath of the Holy Spirit's peace?

July 9: Where do you see God living and active in your life?

July 16: How do you live and proclaim Christ's love while living in a community of diversity and disagreements?

July 23: How are you challenged in your life to humble service?

July 30: How would you describe the spiritual fruits Christ allows in your life?

Aug. 6: In what unexpected places have you found great wealth of faith, generosity and service?

Aug. 13: What gods compete for your life and the life of TLC?

Scripture Readings for Sundays in June

June 7 - Holy Trinity Sunday

Isaiah 6:1-8; Romans 8:12-17; John 3:1-17

June 14 - Second Sunday After Pentecost, Flag Day

1 Samuel 15:34-16:13; 2 Corinthians 5:6-10 (11-13); Mark 4:26-24

June 21 - The Bishop Comes to Santa Rosa - Let's Get Together!

1 Samuel 17:; Psalm 9:9-20; 2 Corinthians 6:1-13; Mark 4:35-41

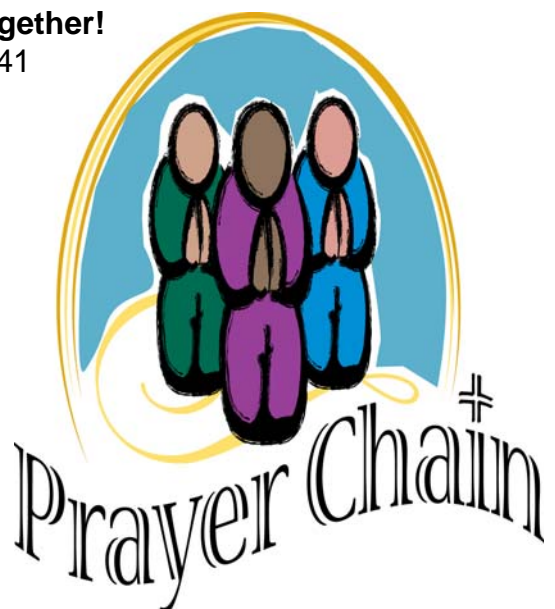
June 28 - Fourth Sunday After Pentecost

2 Samuel 1:1, 17-27; 2 Corinthians 8:7-15; Mark 5:21-43

Our Prayer Chain

Prayer is a vital part of spiritual living. We are blessed to have revitalized our prayer chain once again at TLC.

If you have a need that you would like to put on our prayer chain, call Pastor Jean (327-6292). Prayer requests will be held confidential if you desire. If you would like to join the prayer chain, the next meeting will be on Wednesday, June 24, at 10am at Lola Burmahl's place in Sequoia Gardens.

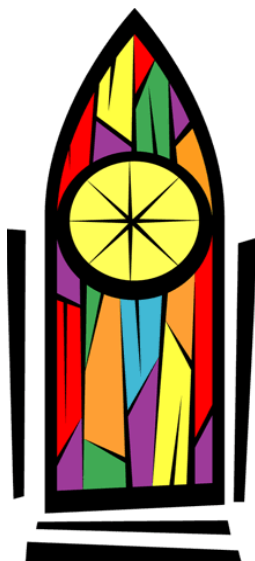
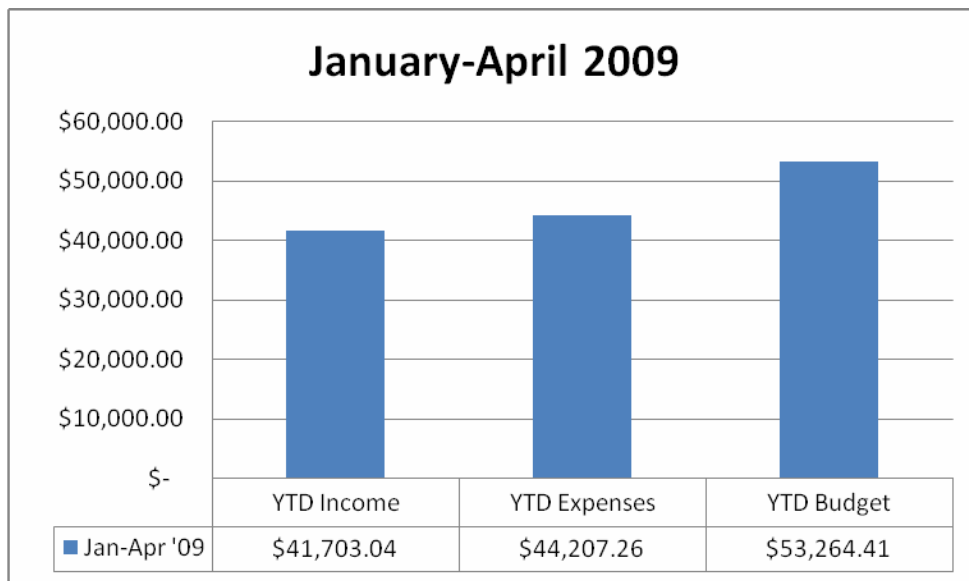


Good News, Bad News from Finance Committee

The good news is that all bills have been paid. The bad news is that unless income increases a bit that may not be true in a few months. Giving is down. Now that's a surprise in this economy isn't it? Our special funds continue to grow and TLC people have been generous in their gifts. Committees are doing a good job of staying within their budgets. Everyone is spending wisely and carefully. Thank you for that. However, income has not met the budgeted goals. For the first one third of 2009 we have a \$2,504.22 deficit. If every person attending had given just \$10.79 a month more that deficit would not have existed. We have some reserves but we need to be very careful in their use for daily expenses. Please give this situation your prayerful consideration. I know God will be with our country, TLC and each person through this difficult economy and that a better economy is in our futures.

I Bless each of you for your gifts to TLC.

Jean Harrison



Stained Glass, Patio, Plants and Chairs Update

Our special funds continue to grow! As of May 19th the amounts are:
 Stained Glass Window: \$6,315.35 (*Read the task force update on pg 12*)
 Memorial Gardens: \$339.19
 Sanctuary Chairs: \$3,554.85
 Landscaping (patio area): \$146.49
Look up weekly updates on the bulletin board each Sunday.

Keeping you informed...

Highlights of the May Church Council Meeting

- Council approved spending \$200 to re-key eight doors and establish a policy about the issuance and tracking of new keys. This issue came up because of the number of groups using our building and because we no longer know who nor how many people have keys.
- The chair task force is currently investigating sources of possible new chairs for the sanctuary.
- An attempt will be made to renegotiate a lower lease payment for the photocopier. There are two years left on the lease and we could possibly save some money.
- Pastor related plans for "Stone Salad" Thursdays starting in July. These evenings will include salad dinner, scripture readings, discussion and prayer and will be TLC's way of honoring ELCA Bishop Hanson's request for 50 days of prayer before the national convention.
- Pastor related thoughts about Summer worship and outreach.
- Job reviews will be conducted for Dorothy and Pastor in June.
- Pastor noted the need for classroom cleanup.
- Finance announced that we are \$2500 in the "red" for the first four months, and will be communicating with the congregation.
- The Finance Committee with Jan Loewen's help have switched our property insurance to a new carrier. The new policy provides more coverage than the prior one, in addition to worker's comp, which we've never had before. The additional cost is only \$46 per year.
- Discussed plans for the June 21st worship at Bethlehem.
- Council will meet with the Property Committee on June 7th.
- The landscaping task force is getting quotes to replace trees & shrubs that have died and will be consulting with a landscape planner about the area around the patio.
- Major donors to current and future projects will be recognized on a memorial plaque to be placed in the narthex.

Complete minutes of the previous month's Council meetings are posted on the bulletin board in the hall, and everyone is encouraged to take a look and stay informed! Please direct questions or comments to any Councilperson: Deb Ferronato, Sharon Boschen, Jan Thomas, Jean Flak, Jean Harrison, Joan Hax and Pastor Jean.



The newest feature added to the TLC website is a calendar of upcoming events. If you would like to add an item to the calendar, please send your request to Jim@ThanksgivingLutheran.org. Include the name of the group and/or event, date, time, other useful information about the event (whether people are to bring something or rsvp, etc), and a contact name/number for more information.

You can click on an event for additional details, if any. This calendar also has a utility to email reminders of events. You can view the calendar by clicking on the link in the center of the home page of the TLC website. Please take a moment to check it out. www.thanksgivinglutheran.org

Submitted by Jim Lehman

Getting to Know...

Yvette Bergamo and Marco Claudio

Do you remember when Pastor Jean was received into membership at TLC? That was the same exact ceremony when Yvette became a member. And just recently her fiancé, Marco, has also joined us.

Marco was working for the County Welfare Dept. and attending a meeting when he noticed Yvette standing outside, alone. He maneuvered things so that he could sit next to her. This put him in position to slip his phone number to her. But he did not even wait. He called her first . . . they met . . . and now they are engaged and planning a life together.

Yvette was born in Brooklyn, NY. After high school she won a contest at age 17 and was proclaimed, "Miss North Shore." With that kind of start, what else could she do but go to California? Traveling across country with friends in a VW bus, Yvette finally landed in Los Altos.

She received an AA degree from Foothill College in Fine Arts. After living 20 years in Palo Alto, Yvette received care at Campobello and is proud to be sober for the last 3 years. She now works as a Caregiver for Sonoma County Human Services.

She maintains a long interest in photography. She is a tent-camping enthusiast at Armstrong Woods and accompanies Marco on his fishing exploits at Bullfrog Pond.

Marco was born in Monterrey, CA. He is a graduate of UCLA with degrees in Child Psychology and Electronics. He has management experience in hotels and restaurants. He also has worked for the County Welfare Department, where his specialty is noticing good-looking young ladies standing alone (see above).

He is passionate about fishing. But he also likes to fix electronics and cars. Another interest is finding ways to spoil Yvette. He boasts that he has "spoiled her rotten."

Yvette found TLC while passing by and seeing the sign. She began attending, got acquainted with Pastor Jean, did some yard maintenance work, brought Marco along and here we are . . .

George Land

An Assessment of The Statement on Human Sexuality & Recommendations on Ministry Policy

by Herbert W. Chilstrom*

The ELCA Assembly in Minneapolis in August will have two important proposals to consider regarding human sexuality.

I endorse both of them.

Like many others in our church, I've spent a good deal of time reviewing these documents. I'm impressed with the work of the Task Force. After some 20 years of wrestling with this complex and potentially divisive issue, I believe they have given us a Statement and a set of Recommendations the broad membership of our church can accept.

The proposed Statement – Human Sexuality: Gift and Trust – affirms the kinds of things many of us have supported for years. Among them:

- It witnesses to the goodness of human sexuality as a gift from God.

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- It looks to Scripture and the traditions of the Lutheran church for guidance in this important area of our lives, recognizing that each new generation must determine how to apply those principles.
- It lifts up trust, faithfulness and commitment as foundations for healthy relationships.
- It underscores the importance of the lifelong and legal aspects of heterosexual marriage.
- It is honest about the complexities of human sexuality as well as its negative aspects and our sinful use of this gift from God.
- It recognizes the need to affirm our gay and lesbian sisters and brothers as well as same-gender oriented persons in their quest for lifelong relationships.
- It urges caution when developing physical intimacy, reminding partners that it must be matched with growing affection and commitment.

One of the key ideas in the proposed Statement is the phrase “conscience-bound belief.” We are urged to respect the “conscience-bound belief” of those who disagree with us.

This concept, of course, is not new. In fact, we live with it all the time. To take but one example: My closest friend and I disagree on the legitimacy of the death penalty. One of us has a “conscience-bound belief” that the heinous murder of an innocent child justifies the death penalty. The other, also relying on a “conscience-bound belief,” thinks it is always wrong to ask the state to take a life on behalf of all of us. Each of us has come to our conclusions on the basis of our commitment to the Bible, tradition and, as Luther expressed it, “plain reason.” Though we disagree on this specific social issue, our respect for each other keeps us in close friendship. We agree to disagree on this subject.

This kind of freedom to differ is especially critical, of course, in relation to the status of homosexual persons in our church. It is not likely that we will come to consensus on this issue in the near future. But **can we disagree in this area without breaking faith and unity with each other? Yes, I believe we can.**

The proposed statement suggests that not only are we to respect the “conscience-bound belief” of individuals; we are also called on to respect the “conscience-bound belief” of congregations and synods.

We all recognize, of course, that as individuals and as a church we sometimes change our minds about “conscience-bound” stances. Churches that once excluded minority persons now openly welcome them. Congregations that once refused to call women as pastors now accept and affirm them. Only a few years ago only persons who had been confirmed could receive the Lord’s Supper. Now younger children are encouraged to participate.

It seems clear that in the more than 20 years since the ELCA first tried to adopt a statement on human sexuality many have also changed their minds regarding the place of homosexual persons in church and society. Change was not easy. Long tradition, rooted in our understanding of the Bible, meant that we clung tightly to our convictions. But **as we became acquainted with gay and lesbian persons and read literature about the nature of sexual orientation many came to a new understanding of the issues.** We changed our minds.

That leads to the second proposal the forthcoming Churchwide Assembly will consider: Recommendations on Ministry Policies. **I believe the task force has put before the church a way to respect our varied positions.**

For those who have difficulty in understanding the sequence of the four Recommendations, an analogy may be helpful:

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Forget about homosexuality for a moment. **Suppose the discussion were about dancing.** Yes, believe it or not, dancing was the hot button issue when I was a college student a half-century ago.

This would be the sequence:

Step 1: Can we agree that persons who dance are not sinful in some unusual way?

Step 2: If so, may we talk about whether it is right or wrong to dance?

Step 3: If so, can we have our conversation about dancing and respect our different opinions about it?

Step 4: If so, can we live together with respect in the same community, allowing for some to dance and some not to dance?

At the risk of oversimplification, **this is what the Recommendations call for:**

Step 1 – Do we agree that homosexual persons are not sinful in some unusual way?

Step 2 – If so, may we agree to discuss their role in the life of our church?

Step 3 – If so, may we agree to respect our differences as we discuss this matter?

Step 4 – If so, may we agree that in our church some congregations and synods may call gay and lesbian persons in same-gender relationships to the ministries of this church, without expecting others to do the same?

Each step must be approved before the Assembly can go on to the next.

I wish everyone in our church were at the place where we could simply say, “It is time to include responsible brothers and sisters in Christ in same-gender relationships among the rostered ministries of this church.” That is, for me and many others, our “conscience-bound belief.”

But I am a realist. Though we have taken some significant steps in the last 20 years, our church is not at the place where we can do more than what is proposed in the Recommendations. If they are adopted by the Churchwide Assembly they will open the door for us to be more honest. We are a diverse church, held together by our common belief that we are made right with God by grace alone and the gift of faith in Jesus Christ. Within that confession, we learn to live together in unity with our differences.

We can no longer go on with the status quo, with one bishop trying to press the literal implications of our current policies and another looking the other way.

These Recommendations finally give at least some of our bishops, synods and congregations the integrity they long for in openly welcoming our talented and deeply committed sisters and brothers into our family of shepherds and servants of the Gospel.

‘I pray we will move ahead and approve the Statement and Recommendations with grace and love.

**Herbert W. Chilstrom was the first ELCA Bishop, elected in April 1987, re-elected in 1991, and served until October 1995. Learn more about him at <http://www.elca.org/Who-We-Are/Our-Three-Expressions/Churchwide-Organization/Office-of-the-Presiding-Bishop/Former-Presiding-Bishops/The-Rev-Herbert-Chilstrom.aspx>*

A Little Bit of Catechism: A Few Words from Luther*

(...because the *Catechism* isn't just for kids!)

"I believe in the Holy Spirit, one holy Christian church, the community of saints, the forgiveness of sins, the resurrection of the flesh, and the life everlasting."

-Third Article of the Apostle's Creed

As noted last month, Luther would have us remember that confessing the Creed is really about remembering God's promises; in a nutshell: "I believe in God the Father, who created me; I believe in God the Son, who has redeemed me; I believe in the Holy Spirit, who makes me holy." In view of the fact that Lutherans in general don't seem to spend a whole lot of time in "Spirit" talk, I find it kind of interesting that when Luther elaborates on the three articles of the Creed in the *Large Catechism*, he provides the greatest amount of commentary, twice as many lines in fact, on the Third Article. So just what does Luther see as the Spirit's role in bringing God's promises to life?

When reciting the Creed during Sunday morning worship, the Third Article sometimes sounds something like a laundry list of "things we believe in":

- 1) the Holy Spirit
- 2) one holy Christian church
- 3) the community of saints
- 4) the forgiveness of sins
- 5) the resurrection of the flesh
- 6) the life everlasting

But as Luther explains it, all of the items on this "laundry list" should really be viewed as the *means, or tools* if you will, by which the Holy Spirit effects our "Being Made Holy!" Items 2-6 on the "list" aren't so much "doctrines we must believe" as they are visible, tangible, earthly means by which the Spirit can bring us (sometimes drag us!) to receive Christ's blessing. Christ has accomplished (finished! completed!) the work of our redemption, but without the Holy Spirit to make sure we know about it, it can't do us any good. (If the prison door has been opened but the prisoner doesn't notice, he might as well still be a prisoner!)

You might also have noticed that the version of the Creed quoted above uses the phrase "community of saints" rather than the perhaps more familiar "communion of saints." Luther is quite insistent that "community" is indeed the appropriate word, for it is through the community—people—that the Spirit gathers us, using US to teach and preach the Word and to communicate God's forgiveness of sins by sharing the sacraments (baptism and Holy Communion) and absolution. Luther concludes his discussion of the Third Article: "This then, is the article that must always remain in force. For creation is now behind us, and redemption has also taken place, but the Holy Spirit continues his work without ceasing until the Last Day, and for this purpose he has appointed a community on earth, through which he speaks and does all his work." And that community is YOU!

Submitted by Sandy Koppen

*Source for Luther quotes: *The Book of Concord: the Confessions of the Evangelical Lutheran Church*, Robert Kolb and Timothy J. Wengert, editors. Augsburg Fortress, 2000.

Gift of GAB (God's Abundant Blessings)

Sponsored by the TLC Stewardship Committee

This Gift of GAB delivered by Karen Lehman on Sunday, May 17

Peace be with you...

This Gift of GAB (GAB stands for God's Abundant Blessings) is about time and talent, and, specifically, why I invest MY time and talent here at TLC. And I must confess, I do ask myself once in a while, "why DO I do this?" Other times it's "WHY do I DO this?"

Sometimes it feels a little like Jonah's story – you just can't escape the spirit's prodding. I'll get an idea – seemingly from OUT OF THE BLUE, and I think, "Oh *man...*" ...because it's usually something I have never done before and don't REALLY know how to do, maybe don't really *want* to do – maybe – okay usually - try to ignore – but the thing keeps nudging and so rather than continue to fight it, just say, Oh, all RIGHT – because past experience tells me to just let the spirit guide me. "You're gonna learn, you're gonna grow - you're gonna get to know ME better – and in the process, yourself too... ***sigh*** oh, all RIGHT. So the Women's Retreat happened, the scrip program got underway, the TLC newsletter started up again, and we have a community garden. Must be God, because I sure don't have time for this! :o)

Committee work. Oh Lord – WHYYYYYYYY????????? Can't blame the spirit for this stuff. I have to let you in on a secret. Okay it's not a secret. I'm selfish. When it comes to TLC my motivation is purely self-centered. My TLC family is VERY important to me. The spirit led me – through my Grandma – to TLC, where I found a unique group of people – people I have come to love and care about and who are open and kind and warm. People who set a wonderful example of God's love. (And, y'know, there have been others who don't! But we learn from them, too.) Now, when I say "TLC family", it's because for me, it IS like family. Most of the time we get along, and when we don't, well, that's okay – we're all individuals and have our way of doing things — Kim has a little tiny sign that sums it up well – it says, "A friend is someone who knows you – and loves you anyway." Well, there you go – I learn more about you all the time – I love to hear your stories – and I love you more each day. I like to think you know me – and love me anyway. When we have a disagreement, let's talk about it – let's let ourselves be loved. Let's work it out. Loving each other is an ongoing conversation.

So – Committee Work – she said she was going to talk about Committee Work. Okay. For me, good worship time is the foundation of any congregation. It's where we all come together for a common purpose. It's where we first meet. It's where, when so many other things can be going wrong, things are right - Because we are *together*, worshipping and sharing the meal of God's love and sacrifice. If we don't have good worship, we won't have TLC. So I serve on the Worship Committee. Purely selfish.

I also think it's important to take care of and share the property (I don't know if you've noticed, but it's HUGE!)... It's about hospitality and being a good neighbor – I believe the outward appearance should be welcoming, inviting, neat & clean, and a safe place to be. Being involved with this aspect of TLC, I've learned a lot about acceptance, faithfulness, and the power of prayer – acceptance that pulling weeds is not everybody's priority, the example of faithfulness set by our intrepid Paul, who's out here almost every week to pull weeds, maintain our irrigation lines, trap gophers, and pick up whatever yucky trash some knucklehead left in the parking lot or in the landscaping; And yes – the power of prayer, witnessed by the existence of the new patio, sidewalk, and garden shed. So I've served on the Property Team.

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Frankly, for a long time, off and on, I've wondered what is the point of all the work that goes on in a congregation. I mean really – Jesus already did the whole living, dying, resurrection thing – and there is, as Sandy has related from one of the authors she's told me about, "There's nothing you can do to make God love you more – and nothing you can do to make God love you less"...So why serve? I told you – I'm selfish – I want to love more deeply – I want to be better at it. If love is a VERB – an action word - the best way I've found to get better at it is the best way to get better at anything, and that is — to *practice* it. And to do that, I need you – I have to be in relationship – with God – and with my fellow humans. Too bad practice doesn't really make perfect. But thank you for loving me anyway...



Stained Glass Window Update

The Task Force to replace the clear panes of our cross-shaped window with a stained glass design created by artist and TLC member Kyle Alexander will be interviewing two local stained glass artists in June. It is the goal of the Task Force to hire a professional who can help finalize the design, select the glass, then make and install the windows. At this stage, the total cost of the project is undeterminable. Please watch Sunday announcement sheets to find out when the Task Force will be meeting and feel free to come and be a part of this exciting project. If you would like to view the work of the artists that the Task Force will be interviewing, you may visit their websites at suemarek.com and ambientartglass.com.

Pastor Jean Lebbert 707-327-6292

Church office: 707-544-0241

Worship:

Sunday morning at 9:30 with Holy Communion

Thanksgiving Lutheran Church

1225 Fulton Road

Santa Rosa, CA 95401

email: tlcsantarosa@sbcglobal.net

On the web:

www.thanksgivinglutheran.org

TLC Council:

Deb Ferronato, Congregation President

Sharon Boschen, VP

Jan Thomas, Secretary

Jean Harrison

Jean Flak

Joan Hax



Next Trumpet Deadline!

The next TLC Trumpet deadline will be Thursday, June 25. Editor requests articles be no longer than 500 words, and using 12 point Arial font is a plus! Please email submissions to:

editor@thanksgivinglutheran.org

If you do not have email, place submissions (along with your name in case any clarification is needed) in the “Lehman” mailbox at TLC by Sunday, June 21.